

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

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**Project Title:** Reed Rezone Kingsburg Project (GPA 20-005 and PZC 19-015)

Lead Agency: Tulare County Contact: Hector Guerra, Chief Environmental Planner  
Mailing Address: 5961 S. Mooney Blvd. Phone: 559-624-7121  
City: Visalia Zip: 93277-9394 County: Tulare County

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**Project Location:** County: Tulare City/Nearest Community: Kingsburg

Cross Streets: Avenue 392 and Road 12  
Zip Code: 93631 Assessor's Parcel No: 028-360-009 Total Acres: 15.07  
Latitude/Longitude: 36° 30' 12" N / 119° 32' 52" W Section: 26 Township: 16 S Range: 22 E Base: MDBM  
Within 2 Miles: State Hwy: SR 99 Waterways: Kings River, Bishop Canal  
Airports: \_\_\_\_\_ Railways: Southern Pacific  
Schools: Lincoln Elementary School, Kingsburg High School

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**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec  Other: \_\_\_\_\_  FONSI \_\_\_\_\_

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**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Pre-zone  Redevelopment  
 General Plan Element  Planned Unit Dev.  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Sub.)  Other \_\_\_\_\_

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**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq. ft. 17,500 Acres 3.0 Employees \_\_\_\_\_  
 Industrial: Sq. ft. 178,000 Acres 12.7 Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

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**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archaeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducing  
 Coastal Zone  Noise  Solid/Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Transportation/Traffic/Circulation  Other: \_\_\_\_\_  
 Other: Tribal Cultural Res.  Other: Greenhouse Gases  Other: Energy  Other: \_\_\_\_\_

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**Present Land Use/Zoning/General Plan Designation:** Site currently being used for agricultural purposes (vineyard) / zoning is AE-20 (Exclusive Agriculture – 20 Acre Minimum) and A-1 (Agricultural Zone) / general plan designation is Kingsburg UDB

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**Project Description:** The entire property is currently being used for agricultural purposes (vineyard). The Project proposes to rezone an existing 15.71-acre property from AE-20 to Commercial (C-2) and Light Industrial (M-1), for the future development of an industrial park, with various size parcels to accommodate commercial and industrial uses (195,500 square foot industrial park).  
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**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "s."

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| <input checked="" type="checkbox"/> Air Resources Board                          | <input checked="" type="checkbox"/> Office of Emergency Services                           |
| <input type="checkbox"/> Boating & Waterways, Department of                      | <input checked="" type="checkbox"/> Office of Historic Preservation                        |
| <input checked="" type="checkbox"/> California Highway Patrol                    | <input type="checkbox"/> Office of Public School Construction                              |
| <input checked="" type="checkbox"/> Caltrans District # 6                        | <input type="checkbox"/> Parks & Recreation, Department of                                 |
| <input type="checkbox"/> Caltrans Division of Aeronautics                        | <input type="checkbox"/> Pesticide Regulation, Department of                               |
| <input type="checkbox"/> Caltrans Planning                                       | <input type="checkbox"/> Public Health, Department of                                      |
| <input type="checkbox"/> Central Valley Flood Protection Board                   | <input checked="" type="checkbox"/> Public Utilities Commission                            |
| <input type="checkbox"/> Cochella Valley Mtns. Conservancy                       | <input checked="" type="checkbox"/> Regional WQCB # 5F                                     |
| <input type="checkbox"/> Coastal Commission                                      | <input checked="" type="checkbox"/> Resources Agency                                       |
| <input type="checkbox"/> Colorado River Board                                    | <input type="checkbox"/> S.F. Bay Conservation & Development Commission                    |
| <input checked="" type="checkbox"/> Conservation, Department of                  | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy              |
| <input type="checkbox"/> Corrections, Department of                              | <input type="checkbox"/> San Joaquin River Conservancy                                     |
| <input type="checkbox"/> Delta Protection Commission                             | <input type="checkbox"/> Santa Monica Mountains Conservancy                                |
| <input type="checkbox"/> Education, Department of                                | <input type="checkbox"/> State Lands Commission  |
| <input checked="" type="checkbox"/> Energy Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 4                   | <input checked="" type="checkbox"/> SWRCB: Water Quality                                   |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of            | <input type="checkbox"/> SWRCB: Water Rights   |
| <input type="checkbox"/> Forestry & Fire Protection, Department of               | <input type="checkbox"/> Tahoe Regional Planning Agency                                    |
| <input type="checkbox"/> General Services, Department of                         | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                |
| <input type="checkbox"/> Health Care Services, Department of                     | <input type="checkbox"/> Water Resources, Department of                                    |
| <input type="checkbox"/> Housing & Community Development                         | <input type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u>   |
| <input type="checkbox"/> Integrated Waste Management Board                       | <input type="checkbox"/> Other: <u>U.S. Naval Facilities Engineering Command</u>           |
| <input checked="" type="checkbox"/> Native American Heritage Commission          | <input type="checkbox"/> Other: <u>Tulare County Local Agency Formation Commission</u>     |
| <input type="checkbox"/> Other: <u>Tulare County Agricultural Commissioner</u>   | <input type="checkbox"/> Other: <u>Tulare County Office of Emergency Services</u>          |
| <input type="checkbox"/> Other: <u>Tulare County Association of Governments</u>  | <input type="checkbox"/> Other: <u>Tulare County Resources Conservation District</u>       |
| <input type="checkbox"/> Other: <u>Tulare County Farm Bureau</u>                 | <input type="checkbox"/> Other: <u>Tulare County Sheriff's Office</u>                      |
| <input type="checkbox"/> Other: <u>Tulare County Fire Warden</u>                 | <input type="checkbox"/> Other: <u>Tulare County U.C. Cooperative Extension</u>            |
| <input type="checkbox"/> Other: <u>Tulare County HHSA – Environmental Health</u> | <input type="checkbox"/> Other: <u>Tulare County Resource Management (Fire, Flood, PW)</u> |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date: January 8, 2021 Ending Date: February 8, 2021

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Lorin Reed / Reed Family Trust.</u>
Address: _____	Address: <u>2508 Tamarack Court</u>
City/State/Zip: _____	City/State/Zip: <u>Kingsburg, CA 93631</u>
Contact: _____	Phone: <u>(559) 591-3150</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 1/8/21  
**For** Hector Guerra, Chief Environmental Planner

Signature of Lead Agency Representative:  Date: 1/8/21  
**For** Reed Schenke, Director/Environmental Assessment Officer